

**KELLER AND HECKMAN LLP**  
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WRITER'S DIRECT ACCESS

**Jack Richards**  
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February 13, 2002

**Via Hand Delivery and Electronically**

Ms. Marcia Glauber  
Policy and Rules Division  
Federal Communications Commission  
Room 3A738  
455 Twelfth Street, S.W.  
Washington, D.C. 20554


**Re: In the Matter of EchoStar Communications Corporation,  
General Motors Corporation, and Hughes Electronics  
Corporation, CS Docket No. 01-348,  
Protective Order--Acknowledgements of Confidentiality**

Dear Ms. Glauber:

In accordance with the Protective Order in the above-captioned matter, enclosed please find eight Acknowledgements of Confidentiality executed by Outside Counsel of Record or consultants for our client, the National Rural Telecommunications Cooperative. Copies of this letter and enclosures are being served upon those listed on the attached Certificate of Service.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

  
Jack Richards

Enclosures

## APPENDIX B

## Acknowledgment of Confidentiality

I hereby acknowledge that I have received and read a copy of the foregoing Protective Order in the above-captioned proceeding, and I understand it. I agree that I am bound by the Protective Order and that I shall not disclose or use Stamped Confidential Documents or Confidential Information except as allowed by the Protective Order. I acknowledge that a violation of the Protective Order is a violation of an order of the Federal Communications Commission.


Without limiting the foregoing, to the extent that I have any employment, affiliation or role with any person or entity other than a conventional private law firm (such as, but not limited to, a lobbying or public interest organization), I acknowledge specifically that my access to any information obtained as a result of the order is due solely to my capacity as Counsel or consultant to a party or other person described in paragraph 5 of the foregoing Protective Order and that I will not use such information in any other capacity nor will I disclose such information except as specifically provided in the Protective Order.

I hereby certify that I am not involved in "competitive decision-making" as that term is used in the definition of In-House Counsel in paragraph 2 of the Protective Order.

I acknowledge that it is my obligation to ensure that: (1) Stamped Confidential Documents and Confidential Information are used only as provided in the Protective Order; and (2) Stamped Confidential Documents are not duplicated except as specifically permitted by the terms of paragraph 10 of the Protective Order, and I certify that I have verified that there are in place procedures, at my firm or office, to prevent unauthorized disclosure of Stamped Confidential Documents or Confidential Information.

Capitalized terms used herein and not otherwise defined shall have the meanings ascribed to them in the Protective Order.

Executed at Washington, DC this 8<sup>th</sup> day of February, 2002

  
\_\_\_\_\_  
[Name] Jack Richards  
[Position] Partner  
Keller and Heckman LLP  
[Address] 1001 G Street, NW, Suite 500 West  
[Telephone] Washington, DC 20001  
(202) 434-4210

Counsel for the National Rural  
Telecommunications Cooperative

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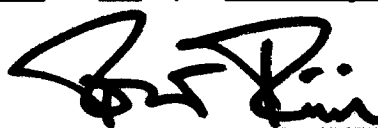
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Executed at Washington, DC this 8th day of February, 2002



[Name] Robert J. Rini

[Position] Partner

Manatt, Phelps & Phillips, LLP

[Address] 1501 M Street, NW, Suite 700

[Telephone] Washington, DC 20005

(202) 463-4304

Counsel for the National Rural

Telecommunications Cooperative

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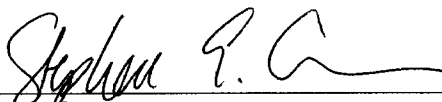
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Executed at Washington, DC this 8th day of February, 2002



[Name] Stephen E. Coran

[Position] Partner

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[Address] 1501 M Street, NW, Suite 700

[Telephone] Washington, DC 20005

(202) 463-4310

Counsel for the National Rural  
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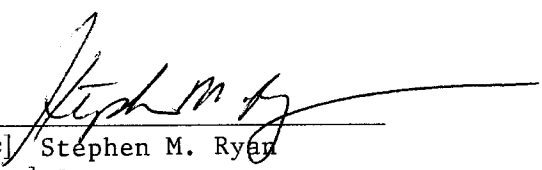
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Executed at Washington, DC this 8th day of February, 2002.

  
[Name] Stephen M. Ryan

[Position] Partner

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[Address] 1501 M Street, NW, Suite 700

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(202) 463-4349

Counsel for the National Rural  
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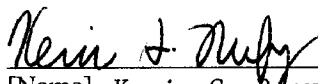
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[Name] Kevin G. Rupy

[Position] Associate

Keller and Heckman LLP

[Address] 1001 G Street, NW, Suite 500 West

[Telephone] Washington, DC 20001

(202) 434-4264

Counsel for the National Rural  
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Executed at Woodstock, Vermont this 11 day of February, 2002

Paul W. Mac Avey  
Professor, Yale School of Management

[Name]

[Position]

[Address]

[Telephone]

56 Hillhome Ave.  
New Haven, Ct  
203-432-6179

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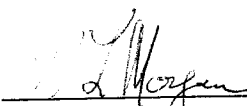
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Executed at Clarksburg, MD this 11<sup>th</sup> day of February, 2002.

  
\_\_\_\_\_  
[Name] Walter L. Morgan  
[Position] Consultant

[Address] 2723 Green Valley Road  
[Telephone] Clarksburg, MD 20871  
1-301-831-6700



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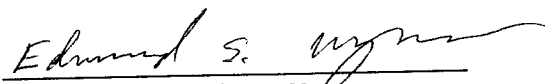
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Executed at Clarksburg, MD this 11th day of February 2002.



[Name] Edward S. Morgan  
[Position] Consultant

[Address] 2723 Green Valley Road  
[Telephone] Clarksburg, MD 20871  
1-301-831-6700

### Certificate of Service

I HEREBY CERTIFY that on this 13th day of February, 2002, a true and correct copy of the foregoing correspondence in the Matter of Application of EchoStar Communications Corporation, General Motors Corporation, and Hughes Electronics Corporation (CS Docket No. 01-348), was submitted electronically to the Federal Communications Commission and served via electronic mail or First Class Mail upon the following:

Douglas W. Webbink  
Chief Economist  
International Bureau  
Federal Communications Commission  
445 Twelfth Street, S.W., 6th Floor West  
Washington, D.C. 20554

Royce Sherlock  
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445 12<sup>th</sup> Street, S.W.  
Room 3-A729  
Washington, D.C. 20554

Barbara Esbin  
Cable Service Bureau  
445 12 Street, S.W.  
Room 3-C458  
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James Bird  
Office of General Counsel  
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Room 8-C824  
Washington, D.C. 20554

David Sappington  
Office of Plans and Policy  
445 12<sup>th</sup> Street, S.W.  
Room 7-C452  
Washington, D.C. 20554

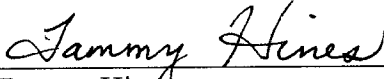
JoAnn Lucanik  
International Bureau  
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Julius Knapp  
Office of Engineering and Technology  
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Gary M. Epstein\*  
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Latham & Watkins  
555 11<sup>th</sup> Street, N.W., Suite 1100  
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*Counsel for General Motors Corporation  
and Hughes Electronics Corporation*

Pantelis Michalopoulos\*  
Philip L. Malet  
Rhonda M. Bolton  
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*Counsel for EchoStar Communications  
Corporation*

Qualex International  
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Room CY-B402  
Washington, D.C. 20554

  
\_\_\_\_\_  
Tammy Hines

\* served via First Class Mail.