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FEDERAL COMMUNICATIONS COMMISSION
OFFICE OF THE SECRETARY

BY HAND DELIVERY

Marlene H. Dortch
Secretary
Federal Communications Commission
The Portals
445 12th Street, S.W.
Washington, D.C. 20554

Re: Ex Parte - Consolidated Application of EchoStar Communications Corporation, Hughes Electronics Corporation, and General Motors Corporation for Authority to Transfer of Control (CS Docket No. 01-348)

Dear Ms. Dortch:

EchoStar Communications Corporation ("EchoStar"), Hughes Electronics Corporation ("Hughes") and General Motors Corporation ("GM") (collectively, the "Applicants") hereby submit certain additional back-up information for the July 2, 2002, presentation made to the Commission on competitive effects and national pricing. The Applicants hereby supply a file setting forth certain EchoStar promotion codes, which are useful in analyzing data previously provided by the Applicants regarding EchoStar payments to retailers. This file has been designated as Highly Confidential under the Second Protective Order adopted by the Media Bureau on April 24, 2002.

The Applicants also submit two files relating to a survey of the Applicants' retailers by the Applicants' economic experts. In addition to data that was previously submitted by the Applicants, the files also contain retailer Zip code information. Both of these files have been designated as Confidential under the First Protective Order adopted by the Cable Services Bureau on January 9, 2002. The public versions of all of these electronic submissions have been redacted accordingly.

The information being submitted is proprietary and competitively sensitive. Inadvertent disclosure of any of the materials being submitted could cause the Applicants significant competitive harm.

An original and one copy of the public version of this submission and one copy of the confidential version of this submission are being filed with the Commission. If you have any questions concerning this filing, please contact the undersigned.

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Respectfully submitted,


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Enclosures

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REDACTED -- FOR PUBLIC INSPECTION

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IN CS DOCKET NO. 01-348
BEFORE THE FEDERAL COMMUNICATIONS COMMISSION**