

SONNY CALLAHAN  
1st District, Alabama

OFFICES:  
2372 Rayburn Building  
Washington, DC 20515  
(202) 225-4931  
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1141 Montlimar Drive  
Suite 3010  
Mobile, AL 36609  
(334) 690-2811 or  
1-800-288-USA1  
Fax: (334) 342-0404

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-0101  
February 13, 2002

COMMITTEE ON  
APPROPRIATIONS  
  
Subcommittees:  
  
CHAIRMAN  
Energy and Water  
Development  
  
Foreign Operations,  
Export Financing and  
Related Programs  
  
Transportation  
  
ASSISTANT WHIP

*CGB  
Merritt  
0438*

Mr. Paul A. Jackson  
Acting Director  
Federal Communications Comm.  
Office of Legislative and Intergovernmental Affairs  
445 Twelfth Street SW  
Room 8-C 453  
Washington, DC 20554-0001

RE: Mr. Kenneth G. Dombroski  
Post Office Box 1  
Summerdale, AL 36580

Dear Mr. Jackson:

The attached communication is submitted for your consideration. I originally forwarded this information to you via mail on November 8, 2001 (copy enclosed) and feel certain the original was delayed as a result of the recent incidents of anthrax exposure and the irradiation system currently being used to decontaminate the mail.

If you will advise me of your action in this matter and have the letter returned to me with your reply, I will appreciate it.

With kindest regards, I am

Sincerely,

*Sonny*  
Sonny Callahan  
Member of Congress

SC:mr

Enclosure

**PLEASE RESPOND TO: CONGRESSMAN SONNY CALLAHAN**  
**1141 MONTLIMAR DRIVE**  
**SUITE 3010**  
**MOBILE, AL 36609**  
**ATTN: MATT RHODES**  
**E-mail: matt.rhodes@mail.house.gov**

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**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-0101

November 8, 2001

COMMITTEE ON  
APPROPRIATIONS

Subcommittees:

CHAINMAN  
Energy and Water  
Development

Foreign Operations,  
Export Financing and  
Related Programs

Transportation

ASSISTANT WHIP

Mr. Paul A. Jackson  
Acting Director  
Federal Communications Comm.  
Office of Legislative and Intergovernmental Affairs  
445 Twelfth Street SW  
Room 8-C 453  
Washington, DC 20554-0001

RE: Mr. Kenneth G. Dombroski  
Post Office Box 1  
Summerdale, AL 36580

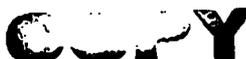
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Sonny Callahan  
Member of Congress

SC:mx

Enclosure

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1141 MONTLIMAR DRIVE  
SUITE 3010  
MOBILE, AL 36609

ATTN: MATT RHODES  
E-mail: matt.rhodes@mail.house.gov

From: Web forms <webforms@www6.house.gov>  
 Date: 11/1/2001 3:03:08 PM  
 To: ima\_iqua01@mail.house.gov  
 Subject: IMA MAIL ON MISCELLANEOUS

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Dear Congressman Callahan;

I am strongly opposed to the proposed sale of Hughes Electronics by General Motors Corp. to EchoStar Communications Corp. If this sale is allowed, EchoStar will have monopoly on home satellite service. At present I am a subscriber of DirecTV ( Hughes Electronics) as I do not have access to cable tv because I live in a rural area. I chose DirecTV over Dish Network (EchoStar) because of programming and cost. If this transaction is allowed then I will no longer have any options, I will have to use EchoStar. If ever there was anti-trust issues with the sale of a business, it is this one. I strongly urge you to use your influence to block this sale.

Sincerely,

Ken Dombroski

==== Original Formatted Message Starts Here =====

> -----  
 > From: webforms@www6.house.gov  
 > Sent: Thursday, November 01, 2001 3:05:01 PM  
 > To: ima\_iqua01  
 > Subject: IMA MAIL ON MISCELLANEOUS  
 > Auto forwarded by a Rule  
 >

<APP>SCCMail  
 <PREFIX>Mr.</PREFIX>  
 <FIRST>Kenneth</FIRST>  
 <MIDDLE>G.</MIDDLE>  
 <LAST>Dombroski</LAST>  
 <SUFFIX></SUFFIX>  
 <ADDR1>P. O. Box 1</ADDR1>  
 <ADDR2></ADDR2>  
 <CITY>Summerdale</CITY>  
 <STATE>AL</STATE>  
 <ZIP>36580</ZIP>  
 <ZIP4>0001</ZIP4>  
 <ISSUE>MISCELLANEOUS</ISSUE>  
 <EMAIL>rickens@gulftel.com</EMAIL>

<MSG>

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