



PUBLIC NOTICE

Federal Communications Commission
1919 M Street, N.W.
Washington, D.C. 20554

News media information: (202) 418-0500

Recorded listing of releases and texts: (202) 418-2222

Unofficial

TARIFF TRANSMITTAL PUBLIC REFERENCE LOG

This is an unofficial list of tariff transmittals (and related information) received by the OPA-ROD, Tariff Public Reference Room, and is available for inspection and copying along with the transmittals in the Public Reference Room (Room 250). This list is prepared for staff use and released for the convenience of the public. The Commission does not guarantee the completeness or accuracy of this list. Any questions should be referred to the Public Reference Room at (202) 418-1933.

NOTES:

All ALASCOM/AT&T filings are on the same cd. AT&T Transmittal No. 11040 has two effective dates 5/20/98 and 5/22/98.

PUBLIC REFERENCE LOG: 1998-05-20

DOMINANT

| ISSUED | CARRIER | FILING# | TRANS# | FCC# | EFFDATE | #DISK | #CD | #PAGES | NTC | 61.38 | 61.49 | PUS | PETN-DUE | S.P.# |
|---------|---------------|---------|--------|------|---------|-------|-----|--------|-----|-------|-------|-----|----------|-------|
| 5/19/98 | COMSAT MOBILE | 1 | 172 | 3 | 6/1/98 | | | 3 | 13 | | | SCF | | |
| | | | | 1 | | | | | | | | | | |

S Y N O P S I S

Introduces a new promotional Standard B medium speed data service and extends the Prepaid Card Promotion and Planet 1 Retail Service for one month.

| ISSUED | CARRIER | FILING# | TRANS# | FCC# | EFFDATE | #DISK | #CD | #PAGES | NTC | 61.38 | 61.49 | PUS | PETN-DUE | S.P.# |
|---------|---------------|---------|--------|------|---------|-------|-----|--------|-----|-------|-------|-----|----------|-------|
| 5/19/98 | COMSAT MOBILE | 1 | 172 | 1 | 6/3/98 | | | 4 | 15 | | | SCF | 5/26/98 | |

S Y N O P S I S

Introduces a new promotional Standard B medium speed data service and extends the Prepaid Calling Card Promotion and Planet 1 Retail Service for one month.

| ISSUED | CARRIER | FILING# | TRANS# | FCC# | EFFDATE | #DISK | #CD | #PAGES | NTC | 61.38 | 61.49 | PUS | PETN-DUE | S.P.# |
|---------|---------|---------|--------|------|---------|-------|-----|--------|-----|-------|-------|-----|----------|-------|
| 5/18/98 | US WEST | 1 | 916 | 5 | 6/2/98 | | | 5 | 15 | | | ENG | 5/26/98 | |

S Y N O P S I S

Adds two new locations in Salt Lake City, Utah and Omaha Nebraska to footnote one (1) where USWC lists the areas where SRS is available; Also changes its Tariff F.C.C. No. 5, Section 8, Advanced Communications Networks to show that the Frame Relay Service, Video PVC supports both point-to-point and multi-point video conferencing at a Committed Information Rate (CIR) of 384 Kbps.

| ISSUED | CARRIER | FILING# | TRANS# | FCC# | EFFDATE | #DISK | #CD | #PAGES | NTC | 61.38 | 61.49 | PUS | PETN-DUE | S.P.# |
|---------|---------|---------|--------|------|---------|-------|-----|--------|-----|-------|-------|-----|----------|-------|
| 5/18/98 | US WEST | 2 | 917 | 4 | 6/2/98 | 0 | 0 | 4 | 15 | | Y | ENG | 5/25/98 | |

S Y N O P S I S

Adds two new locations in Salt Lake City, Utah and Omaha Nebraska to footnote one (1) where USWC lists the areas where SRS is available; Also changes its Tariff F.C.C. No. 5, Section 8, Advanced Communications Networks to show that the Frame Relay Service, Video PVC supports both point-to-point and multi-point video conferencing at a Committed Information Rate (CIR) of 384 Kbps.

NON-DOMINANT

| ISSUED | CARRIER | FILING# | TRANS# | FCC# | EFFDATE | #DISK | #CD | #PAGES | NTC | 61.38 | 61.49 | PUS | PETN-DUE | S.P.# |
|---------|---------|---------|--------|------|---------|-------|-----|--------|-----|-------|-------|-----|----------|---------|
| 5/19/98 | ALASCOM | 1 | 963 | 14 | 5/20/98 | | 1 | 1 | 1 | | | RLS | | 96-0709 |

PUBLIC REFERENCE LOG: 1998-05-20

NON-DOMINANT

| ISSUED | CARRIER | FILING# | TRANS# | FCC# | EFFDATE | #DISK | #CD | #PAGES | NTC | 61.38 | 61.49 | PUS | PETN-DUE | S.P.# |
|---------|---------|---------|--------|------|---------|-------|-----|--------|-----|-------|-------|-----|----------|-------|
| 5/19/98 | ALASCOM | 1 | 963 | 10 | 5/20/98 | | 1 | 1 | 1 | | | RLS | | |

SYNOPSIS

| ISSUED | CARRIER | FILING# | TRANS# | FCC# | EFFDATE | #DISK | #CD | #PAGES | NTC | 61.38 | 61.49 | PUS | PETN-DUE | S.P.# |
|---------|---------|---------|--------|------|---------|-------|-----|--------|-----|-------|-------|-----|----------|---------|
| 5/19/98 | AT&T | 1 | 11038 | 16 | 5/20/98 | | 1 | 1 | 1 | | | RLS | | 95-1224 |

11

SYNOPSIS

| ISSUED | CARRIER | FILING# | TRANS# | FCC# | EFFDATE | #DISK | #CD | #PAGES | NTC | 61.38 | 61.49 | PUS | PETN-DUE | S.P.# |
|---------|---------|---------|--------|------|---------|-------|-----|--------|-----|-------|-------|-----|----------|--------|
| 5/19/98 | AT&T | 2 | 11039 | 10 | 5/20/98 | 0 | 1 | 1 | 1 | | | RLS | | 92-436 |

11

SYNOPSIS

| ISSUED | CARRIER | FILING# | TRANS# | FCC# | EFFDATE | #DISK | #CD | #PAGES | NTC | 61.38 | 61.49 | PUS | PETN-DUE | S.P.# |
|---------|---------|---------|--------|------|---------|-------|-----|--------|-----|-------|-------|-----|----------|--------|
| 5/19/98 | AT&T | 3 | 11040 | 1 | 5/20/98 | 0 | 1 | 1 | 1 | | | RLS | | 94-790 |

9

SYNOPSIS

| ISSUED | CARRIER | FILING# | TRANS# | FCC# | EFFDATE | #DISK | #CD | #PAGES | NTC | 61.38 | 61.49 | PUS | PETN-DUE | S.P.# |
|---------|---------|---------|--------|------|---------|-------|-----|--------|-----|-------|-------|-----|----------|--------|
| 5/19/98 | AT&T | 3 | 11040 | 1 | 5/22/98 | 0 | 1 | 1 | 3 | | | RLS | | 94-790 |

9

SYNOPSIS

PUBLIC REFERENCE LOG: 1998-05-20

NON-DOMINANT

| ISSUED | CARRIER | FILING# | TRANS# | FCC# | EFFDATE | #DISK | #CD | #PAGES | NTC | 61.38 | 61.49 | PUS | PETN-DUE | S.P.# |
|---------|---------|---------|---------|-----------------------------------|---------|-------|-----|--------|-----|-------|-------|-----|----------|------------------|
| 5/19/98 | AT&T | 4 | CT 7369 | CT 9704-9706 CT 8483 CT 128 | 5/20/98 | 0 | 1 | 1 | 1 | | | RLS | | 93-88 96-0709 |

SYNOPSIS

| ISSUED | CARRIER | FILING# | TRANS# | FCC# | EFFDATE | #DISK | #CD | #PAGES | NTC | 61.38 | 61.49 | PUS | PETN-DUE | S.P.# |
|---------|-------------------------------|---------|--------|------|---------|-------|-----|--------|-----|-------|-------|-----|----------|-------|
| 5/18/98 | CINCINNATI BELL LONG DISTANCE | 1 | 6 | 3 | 5/19/98 | 1 | | 1 | 1 | | | VJ | | |

SYNOPSIS

| ISSUED | CARRIER | FILING# | TRANS# | FCC# | EFFDATE | #DISK | #CD | #PAGES | NTC | 61.38 | 61.49 | PUS | PETN-DUE | S.P.# |
|---------|-------------------------------|---------|--------|------|---------|-------|-----|--------|-----|-------|-------|-----|----------|-------|
| 5/15/98 | GCI COMMUNICATION CORPORATION | 1 | 119 | 2 | 5/16/98 | 2 | | 1 | 1 | | | LJB | | |

SYNOPSIS

| ISSUED | CARRIER | FILING# | TRANS# | FCC# | EFFDATE | #DISK | #CD | #PAGES | NTC | 61.38 | 61.49 | PUS | PETN-DUE | S.P.# |
|---------|-------------------------|---------|--------|------|---------|-------|-----|--------|-----|-------|-------|-----|----------|-------|
| 5/18/98 | ICG TELECOM GROUP, INC. | 1 | 5 | 1 | 5/19/98 | 1 | | 1 | 1 | | | LJB | | |

SYNOPSIS

| ISSUED | CARRIER | FILING# | TRANS# | FCC# | EFFDATE | #DISK | #CD | #PAGES | NTC | 61.38 | 61.49 | PUS | PETN-DUE | S.P.# |
|---------|----------------------|---------|--------|------|---------|-------|-----|--------|-----|-------|-------|-----|----------|-------|
| 5/17/98 | QWEST COMMUNICATIONS | 1 | 28 | 2 | 5/20/98 | 2 | | 1 | 3 | | | LJB | | |

SYNOPSIS

NON-DOMINANT

| ISSUED | CARRIER | FILING# | TRANS# | FCC# | EFFDATE | #DISK | #CD | #PAGES | NTC | 61.38 | 61.49 | PUS | PETN-DUE | S.P.# |
|---------|-----------------|---------|--------|------|---------|-------|-----|--------|-----|-------|-------|-----|----------|-------|
| 5/18/98 | TELALASKA, INC. | 1 | | 1 | 5/19/98 | 1 | | 1 | 1 | | | LJB | | 98-80 |

SYNOPSIS

OPERATOR SERVICE PROVIDER

| ISSUED | CARRIER | FILING# | TRANS# | FCC# | EFFDATE | #DISK | #CD | #PAGES | NTC | 61.38 | 61.49 | PUS | PETN-DUE | S.P.# |
|---------|--------------------|---------|--------|------|---------|-------|-----|--------|-----|-------|-------|-----|----------|-------|
| 5/19/98 | COMMUNIGROUP, INC. | 1 | | N/A | 5/20/98 | | | 36 | 1 | | | LJB | | |

SYNOPSIS
