

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

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Released: February 1, 2012

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis.

**Received: Wednesday, January 25, 2012**

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#### Presented by: CTIA - The Wireless Association

| Docket, Rulemaking or File No. | Presented to:                  | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|--------------------------------|-------------------|---|
| CC 96-45                       | Office of Chairman Genachowski | Oral              | No  |
|                                | Office of Commissioner Clyburn | Oral              | No  |
| WC 03-109                      | Office of Chairman Genachowski | Oral              | No  |
|                                | Office of Commissioner Clyburn | Oral              | No  |
| WC 11-42                       | Office of Chairman Genachowski | Oral              | No  |
|                                | Office of Commissioner Clyburn | Oral              | No  |

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#### Presented by: Link Up for America Coalition

| Docket, Rulemaking or File No. | Presented to:               | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-----------------------------|-------------------|---|
| CC 96-45                       | Commissioner Clyburn        | Oral              | No  |
|                                | Wireline Competition Bureau | Oral              | No  |

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|           |                             |      |    |
|-----------|-----------------------------|------|----|
| WC 03-109 | Commissioner Clyburn        | Oral | No |
|           | Wireline Competition Bureau | Oral | No |
| WC 11-42  | Commissioner Clyburn        | Oral | No |
|           | Wireline Competition Bureau | Oral | No |

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**Presented by: MetroPCS Communications, Inc.**

| Docket,<br>Rulemaking or<br>File No. | Presented to:                  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|--------------------------------|----------------------|---|
| CC 96-45                             | Office of Chairman Genachowski | Oral                 | No  |
|                                      | Wireline Competition Bureau    | Oral                 | No  |
| WC 03-109                            | Office of Chairman Genachowski | Oral                 | No  |
|                                      | Wireline Competition Bureau    | Oral                 | No  |
| WC 11-42                             | Office of Chairman Genachowski | Oral                 | No  |
|                                      | Wireline Competition Bureau    | Oral                 | No  |

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**Presented by: Mobile Future**

| Docket,<br>Rulemaking or<br>File No. | Presented to:           | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| WT 11-186                            | Office of the Secretary | Written              | No  |

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**Presented by: National Exchange Carrier Association, Inc.**

| Docket,<br>Rulemaking or<br>File No. | Presented to:               | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|-----------------------------|----------------------|---|
| CC 01-92                             | Wireline Competition Bureau | Oral                 | No  |
| CC 96-45                             | Wireline Competition Bureau | Oral                 | No  |
| GN 09-51                             | Wireline Competition Bureau | Oral                 | No  |
| WC 03-109                            | Wireline Competition Bureau | Oral                 | No  |
| WC 05-337                            | Wireline Competition Bureau | Oral                 | No  |
| WC 07-135                            | Wireline Competition Bureau | Oral                 | No  |
| WC 10-90                             | Wireline Competition Bureau | Oral                 | No  |
| WT 10-208                            | Wireline Competition Bureau | Oral                 | No  |

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**Presented by: PR Wireless, Inc., d/b/a Open Mobile**

| Docket,<br>Rulemaking or<br>File No. | Presented to:               | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|-----------------------------|----------------------|---|
| CC 96-45                             | Wireline Competition Bureau | Oral                 | No  |

|           |                             |      |     |
|-----------|-----------------------------|------|-----|
| CC 96-45  | Wireline Competition Bureau | Oral | Yes |
| WC 03-109 | Wireline Competition Bureau | Oral | No  |
|           | Wireline Competition Bureau | Oral | Yes |
| WC 11-42  | Wireline Competition Bureau | Oral | No  |
|           | Wireline Competition Bureau | Oral | Yes |

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**Presented by: Senator McCaskill**

| Docket, Rulemaking or File No. | Presented to:        | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|----------------------|-------------------|---|
| CC 96-45                       | Chairman Genachowski | Written           | No  |
| WC 03-109                      | Chairman Genachowski | Written           | No  |
| WC 11-42                       | Chairman Genachowski | Written           | No  |

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**Presented by: United States Telecom Association**

| Docket, Rulemaking or File No. | Presented to:        | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|----------------------|-------------------|---|
| CC 96-45                       | Commissioner Clyburn | Oral              | No  |
| WC 03-109                      | Commissioner Clyburn | Oral              | No  |
| WC 11-42                       | Commissioner Clyburn | Oral              | No  |

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**Presented by: Verizon**

| Docket, Rulemaking or File No. | Presented to:                      | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|------------------------------------|-------------------|---|
| RM-11592                       | Wireless Telecommunications Bureau | Oral              | No  |

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**Presented by: WCAI**

| Docket, Rulemaking or File No. | Presented to:                      | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|------------------------------------|-------------------|---|
| WT 03-66                       | Wireless Telecommunications Bureau | Oral              | No  |

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