

PUBLIC NOTICE

Federal Communications Commission
445 12th Street, SW
Washington, D.C. 20554

News media Information 202-418-0500
Internet: <http://www.fcc.gov>
<ftp.fcc.gov>

Released: November 2, 2016

Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

Received Wednesday, October 26, 2016

Presented by: American Cable Association

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|--------------------------------|---|--|---|
| 12-108 11-43 | Media Bureau Consumer and Governmental Affairs Bureau Office of General Counsel | no | https://www.fcc.gov/ecfs/filing/10262244107765/document/10262244107765f739 |

Presented by: Level 3 Communications, LLC

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---------------------------------------|--------------------------------|--|---|
| 16-143 15-247 05-25 RM-10593 | Office of Chairman Tom Wheeler | no | https://www.fcc.gov/ecfs/filing/1026418928789/document/1026418928789e454 |

Presented by: New York State

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|---|---|---|
| 10-90 14-58 14-259 | Office of Commissioner Jessica Rosenworcel | no | https://www.fcc.gov/ecfs/filing/1026249230663/document/10262492306630c4c |

Presented by: NTCA-The Broadband Association

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|---------------------------------|---|---|
| 16-42 97-80 | Office of Commissioner Ajit Pai | no | https://www.fcc.gov/ecfs/filing/1026570304282/document/10265703042829f08 |

Presented by: NTCA-The Rural Broadband Association

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|--|---|---|
| 16-42 97-80 | Office of Commissioner Mignon Clyburn | no | https://www.fcc.gov/ecfs/filing/1026251525355/document/1026251525355764d |
| | Office of Commissioner Michael O'Rielly | no | https://www.fcc.gov/ecfs/filing/1026509018803/document/10265090188032923 |

**Presented by: NTCA-The Rural Broadband Association
WTA-Advocates for Rural Broadband
USTelecom
ITTA-The Voice of Mid-Size Communications Companies**

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|-----------------------------|---|---|
| 10-90 | Wireline Competition Bureau | no | https://www.fcc.gov/ecfs/filing/102653787144/document/1026537871449324 |

Presented by: The Rural Broadband Association

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|--------------------------------|---|---|
| 16-42 97-80 | Office of Chairman Tom Wheeler | no | https://www.fcc.gov/ecfs/filing/102692958654/document/10269295865424dc |

Presented by: Westelcom Network, Inc.

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|--|---|---|
| 15-69 | Office of Commissioner Mignon Clyburn | no | https://www.fcc.gov/ecfs/filing/1026177696498/document/102617769649856f6 |

- FCC -