

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

Released: September 20, 2016

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Monday, September 12, 2016**

---

**Presented by: Amazon.com Inc.**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
16-42 97-80	Office of Chairman Tom Wheeler	no	<a href="https://www.fcc.gov/ecfs/filing/10912109737284/document/109121097372848c24">https://www.fcc.gov/ecfs/filing/10912109737284/document/109121097372848c24</a>
	Office of Chairman Tom Wheeler	no	<a href="https://www.fcc.gov/ecfs/filing/10912668926900/document/109126689269004be6">https://www.fcc.gov/ecfs/filing/10912668926900/document/109126689269004be6</a>

---

**Presented by: Charter Communications, Inc.**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
16-42 97-80	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/1091212901927/document/1091212901927c33f">https://www.fcc.gov/ecfs/filing/1091212901927/document/1091212901927c33f</a>

---

**Presented by: Comtech Telecommunications, Corp.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
15-91	Public Safety & Homeland Security Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10911609010640/document/109116090106409eae">https://www.fcc.gov/ecfs/filing/10911609010640/document/109116090106409eae</a> <a href="https://www.fcc.gov/ecfs/filing/10911609010640/document/109116090106401751">https://www.fcc.gov/ecfs/filing/10911609010640/document/109116090106401751</a> <a href="https://www.fcc.gov/ecfs/filing/10911609010640/document/10911609010640af36">https://www.fcc.gov/ecfs/filing/10911609010640/document/10911609010640af36</a>

---

**Presented by: CTIA**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
15-91	Public Safety & Homeland Security Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10912279509141/document/10912279509141894f">https://www.fcc.gov/ecfs/filing/10912279509141/document/10912279509141894f</a>
14-28	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/1091233979896/document/1091233979896fae2">https://www.fcc.gov/ecfs/filing/1091233979896/document/1091233979896fae2</a>

---

**Presented by: EarthLink, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-70	Wireline Competition Bureau	yes	

---

**Presented by: Electromagnetic Compatibility Division**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
12-264	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/109120455226775/document/1091204552267757022">https://www.fcc.gov/ecfs/filing/109120455226775/document/1091204552267757022</a> <a href="https://www.fcc.gov/ecfs/filing/109120455226775/document/1091204552267750cde">https://www.fcc.gov/ecfs/filing/109120455226775/document/1091204552267750cde</a> <a href="https://www.fcc.gov/ecfs/filing/109120455226775/document/1091204552267758844">https://www.fcc.gov/ecfs/filing/109120455226775/document/1091204552267758844</a> <a href="https://www.fcc.gov/e">https://www.fcc.gov/e</a>
	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/10912558528007/document/1091255852800742a2">https://www.fcc.gov/ecfs/filing/10912558528007/document/1091255852800742a2</a> <a href="https://www.fcc.gov/ecfs/filing/10912558528007/document/10912558528007cf33">https://www.fcc.gov/ecfs/filing/10912558528007/document/10912558528007cf33</a> <a href="https://www.fcc.gov/ecfs/filing/10912558528007/document/10912558528007bcee">https://www.fcc.gov/ecfs/filing/10912558528007/document/10912558528007bcee</a>

---

**Presented by: Ernesto Falcon  
Colin Sullivan  
Laura Chernikoff**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-42 97-80	Office of Commissioner Mignon Clyburn	no	<a href="https://www.fcc.gov/ecfs/filing/1091083696532/document/1091083696532f852">https://www.fcc.gov/ecfs/filing/1091083696532/document/1091083696532f852</a>

---

**Presented by: General Communication, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
11-42 09-197 10-90	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10912213813656/document/1091221381365648cf">https://www.fcc.gov/ecfs/filing/10912213813656/document/1091221381365648cf</a>

---

**Presented by: Level 3 Communications, LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-143 15-247 05-25 RM-10593	Wireline Competition Bureau Office of Strategic Planning & Policy	no	<a href="https://www.fcc.gov/ecfs/filing/10909512902682/document/10909512902682d107">https://www.fcc.gov/ecfs/filing/10909512902682/document/10909512902682d107</a>

---

**Presented by: National Association of Broadcasters**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-142	Office of Commissioner Mignon Clyburn Office of Commissioner Michael O'Rielly Office of Commissioner Jessica Rosenworcel Office of Commissioner Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10912128945570/document/10912128945570d604">https://www.fcc.gov/ecfs/filing/10912128945570/document/10912128945570d604</a>

97-80	Office of Chairman Tom Wheeler	no	<a href="https://www.fcc.gov/ecfs/filing/1091283306970/document/10912833069705c86">https://www.fcc.gov/ecfs/filing/1091283306970/document/10912833069705c86</a>
16-42	Office of Commissioner Mignon		
16-41	Clyburn		
	Office of Commissioner Jessica		
	Rosenworcel		
	Office of Commissioner Ajit Pai		
	Office of Commissioner Michael		
	O'Rielly		

---

**Presented by: NTCA-The Rural Broadband Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-42	Office of Commissioner Jessica	no	<a href="https://www.fcc.gov/ecfs/filing/10912900823233/document/1091290082323336d1">https://www.fcc.gov/ecfs/filing/10912900823233/document/1091290082323336d1</a>
97-80	Rosenworcel		
10-90	Office of Chairman Tom Wheeler	no	<a href="https://www.fcc.gov/ecfs/filing/1091295125228/document/1091295125228717e">https://www.fcc.gov/ecfs/filing/1091295125228/document/1091295125228717e</a>
14-58	Office of Commissioner Michael		
01-92	O'Rielly		
16-42	Office of Chairman Tom Wheeler	no	<a href="https://www.fcc.gov/ecfs/filing/10912051249270/document/109120512492702402">https://www.fcc.gov/ecfs/filing/10912051249270/document/109120512492702402</a>
97-80			

---

**Presented by: Scripps Networks Interactive**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-42	Office of Chairman Tom Wheeler	no	<a href="https://www.fcc.gov/ecfs/filing/10909296776972/document/10909296776972c3c4">https://www.fcc.gov/ecfs/filing/10909296776972/document/10909296776972c3c4</a>
16-41	Office of Commissioner Jessica		
	Rosenworcel		
	Media Bureau		

---

**Presented by: Unite Private Networks, LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-143	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/109121440628623/document/109121440628623a979">https://www.fcc.gov/ecfs/filing/109121440628623/document/109121440628623a979</a>
15-247			
05-25			
RM-10593			

---

**Presented by: Verizon**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
05-25 RM-10593 16-143	Wireline Competition Bureau Office of General Counsel	no	<a href="https://www.fcc.gov/ecfs/filing/10912127604104/document/10912127604104d2b8">https://www.fcc.gov/ecfs/filing/10912127604104/document/10912127604104d2b8</a>

- FCC -