

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

Released: August 19, 2016

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis.

**Received Wednesday, August 10, 2016**

---

**Presented by: America's Public Television Stations**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
GN 16-142	Office of the Secretary	No	<a href="https://www.fcc.gov/ecfs/filing/1081057074701">https://www.fcc.gov/ecfs/filing/1081057074701</a>

---

**Presented by: CTIA, et al.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
GN 12-264	Office of the Secretary	No	<a href="https://www.fcc.gov/ecfs/filing/1081087300866">https://www.fcc.gov/ecfs/filing/1081087300866</a>
GN 14-28	Office of the Secretary	No	<a href="https://www.fcc.gov/ecfs/filing/1081087300866">https://www.fcc.gov/ecfs/filing/1081087300866</a>

WT 16-137      Office of the Secretary      No      <https://www.fcc.gov/ecfs/filing/1081087300866>

---

**Presented by: DISH Network, L.L.C.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
MD 16-166	Office of Commissioner O'Rielly	No	<a href="https://www.fcc.gov/ecfs/filing/10810869303738">https://www.fcc.gov/ecfs/filing/10810869303738</a>
	Office of Commissioner Rosenworcel	No	<a href="https://www.fcc.gov/ecfs/filing/10810869303738">https://www.fcc.gov/ecfs/filing/10810869303738</a>
	Office of Commissioner Clyburn	No	<a href="https://www.fcc.gov/ecfs/filing/10810869303738">https://www.fcc.gov/ecfs/filing/10810869303738</a>
	Office of Chairman Wheeler	No	<a href="https://www.fcc.gov/ecfs/filing/10810869303738">https://www.fcc.gov/ecfs/filing/10810869303738</a>

---

**Presented by: ITTA**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
WC 16-106	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/108102676011716">https://www.fcc.gov/ecfs/filing/108102676011716</a>

- FCC -