

# PUBLIC NOTICE

Federal Communications Commission  
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*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis.

**Received Tuesday, August 18, 2015**

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**Presented by: Cheryl L. Parrino**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
WC 10-90	Office of Chairman Wheeler	No	<a href="http://apps.fcc.gov/ecfs/comment/view?id=60001097913">http://apps.fcc.gov/ecfs/comment/view?id=60001097913</a>

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**Presented by: ITTA - The Voice of Mid-Size Communications Companies**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
MB 10-71	Office of Commissioner O'Rielly	No	<a href="http://apps.fcc.gov/ecfs/comment/view?id=60001097967">http://apps.fcc.gov/ecfs/comment/view?id=60001097967</a>

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**Presented by: LightSquared, LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
IB 12-340	Office of the Secretary	No	<a href="http://apps.fcc.gov/ecfs/comment/view?id=60001097955">http://apps.fcc.gov/ecfs/comment/view?id=60001097955</a>
	Office of the Secretary	No	<a href="http://apps.fcc.gov/ecfs/comment/view?id=60001097964">http://apps.fcc.gov/ecfs/comment/view?id=60001097964</a>

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**Presented by: Morgan Murphy Media**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
MB 10-71	Office of the Secretary	No	<a href="http://apps.fcc.gov/ecfs/comment/view?id=60001097902">http://apps.fcc.gov/ecfs/comment/view?id=60001097902</a>
MB 12-1	Office of the Secretary	No	<a href="http://apps.fcc.gov/ecfs/comment/view?id=60001097903">http://apps.fcc.gov/ecfs/comment/view?id=60001097903</a>

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**Presented by: National Association of Broadcasters**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
MB 10-71	Office of the Secretary	No	<a href="http://apps.fcc.gov/ecfs/comment/view?id=60001097926">http://apps.fcc.gov/ecfs/comment/view?id=60001097926</a>

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**Presented by: TracFone Wireless, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
WC 11-42	Commissioner Clyburn	No	<a href="http://apps.fcc.gov/ecfs/comment/view?id=60001097973">http://apps.fcc.gov/ecfs/comment/view?id=60001097973</a>

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