

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

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Released: October 25, 2013

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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#### Received: Monday, October 21, 2013

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#### Presented by: 844 Release Coalition

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| CC 95-155                      | Office of the Secretary | Written           | No  |

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#### Presented by: ASL Services Holdings, Inc.

| Docket, Rulemaking or File No. | Presented to:                            | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|--|-------------------|---|
| CG 03-123                      | Consumer and Governmental Affairs Bureau | Oral              | No  |
| CG 10-51                       | Consumer and Governmental Affairs Bureau | Oral              | No  |

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#### Presented by: AT&T Services, Inc.

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| GN 12-268                      | Office of the Secretary | Written           | No  |

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**Presented by: Bob Long**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>               | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------------------|------------------------------|--|
| WC 09-197                                     | Wireless Telecommunications Bureau | Written                      | No   |
| WT 10-208                                     | Wireless Telecommunications Bureau | Written                      | No   |

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**Presented by: Consumer Electronics Association**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>       | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------------|------------------------------|--|
| MM 12-108                                     | Office of Commissioner Pai | Oral                         | No   |

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**Presented by: CSDVRS, LLC**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>                           | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--|------------------------------|--|
| CG 03-123                                     | Office of Commissioner Pai                     | Oral                         | No   |
|   | Consumer and Governmental Affairs Bureau       | Oral                         | No   |
|   | Office of Strategic Planning & Policy Analysis | Oral                         | No   |
| CG 10-51                                      | Office of Commissioner Pai                     | Oral                         | No   |
|   | Consumer and Governmental Affairs Bureau       | Oral                         | No   |
|   | Office of Strategic Planning & Policy Analysis | Oral                         | No   |

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**Presented by: David Goodfriend**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>        | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-----------------------------|------------------------------|--|
| GN 13-5                                       | Wireline Competition Bureau | Written                      | No   |

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**Presented by: DISH Network Corporation**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>     | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--------------------------|------------------------------|--|
| GN 13-225                                     | Commissioner Rosenworcel | Oral                         | No   |
|   | Commissioner Pai         | Oral                         | No   |

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**Presented by: General Motors Company**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>      | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------|------------------------------|--|
| ET 13-49                                      | Acting Chairwoman Clyburn | Oral                         | No   |

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**Presented by: Gray Television, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| GN 12-268                                     | Office of the Secretary | Written                      | No   |

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**Presented by: Level 3 Communications, LLC**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>                | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------------------|------------------------------|--|
| WC 13-39                                      | Office of Acting Chairwoman Clyburn | Oral                         | No   |
|   | Office of Commissioner Pai          | Oral                         | No   |
|   | Enforcement Bureau                  | Oral                         | No   |
|   | Wireline Competition Bureau         | Oral                         | No   |

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**Presented by: Montgomery County Intermediate Unit**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>      | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------|------------------------------|--|
| CC 96-45                                      | Acting Chairwoman Clyburn | Written                      | No   |
| CC 97-21                                      | Acting Chairwoman Clyburn | Written                      | No   |

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**Presented by: State E-rate Coordinators' Alliance**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>     | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--------------------------|------------------------------|--|
| WC 13-184                                     | Commissioner Rosenworcel | Oral                         | No   |

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**Presented by: TEDPA**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>                     | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--|------------------------------|--|
| GC 13-24                                      | Consumer and Governmental Affairs Bureau | Oral                         | No   |

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**Presented by: United States Telecom Association**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| WC 10-90                                      | Office of the Secretary | Written                      | No   |

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**Presented by: Verizon**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>                | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------------------|------------------------------|--|
| WC 13-39                                      | Office of Acting Chairwoman Clyburn | Oral                         | No   |
|   | Wireline Competition Bureau         | Oral                         | No   |

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