

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

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Released: July 17, 2012

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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**Received: Tuesday, July 10, 2012**

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**Presented by: AmeriMex Communications Corporation**

| Docket, Rulemaking or File No. | Presented to:               | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-----------------------------|-------------------|-----------------------------------------------------|
| WC 09-197                      | Wireline Competition Bureau | Oral              | No                                                  |
| WC 11-42                       | Wireline Competition Bureau | Oral              | No                                                  |

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**Presented by: Association for Competitive Technology**

| Docket, Rulemaking or File No. | Presented to:        | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|----------------------|-------------------|-----------------------------------------------------|
| WT 12-175                      | Chairman Genachowski | Written           | No                                                  |
| WT 12-4                        | Chairman Genachowski | Written           | No                                                  |

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**Presented by: CSDVRS, LLC**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>                           | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|-----------------------------------------------|------------------------------------------------|------------------------------|--------------------------------------------------------------------|
| CG 03-123                                     | Office of Commissioner Rosenworcel             | Oral                         | No                                                                 |
|                                               | Consumer and Governmental Affairs Bureau       | Oral                         | No                                                                 |
|                                               | Office of General Counsel                      | Oral                         | No                                                                 |
|                                               | Office of Strategic Planning & Policy Analysis | Oral                         | No                                                                 |
|                                               | Wireline Competition Bureau                    | Oral                         | No                                                                 |
| CG 10-51                                      | Office of Commissioner Rosenworcel             | Oral                         | No                                                                 |
|                                               | Consumer and Governmental Affairs Bureau       | Oral                         | No                                                                 |
|                                               | Office of General Counsel                      | Oral                         | No                                                                 |
|                                               | Office of Strategic Planning & Policy Analysis | Oral                         | No                                                                 |
|                                               | Wireline Competition Bureau                    | Oral                         | No                                                                 |

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**Presented by: CTIA - The Wireless Association**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>        | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|-----------------------------------------------|-----------------------------|------------------------------|--------------------------------------------------------------------|
| CC 02-6                                       | Wireline Competition Bureau | Oral                         | No                                                                 |

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**Presented by: Dialog Telecommunications, Inc.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|-----------------------------------------------|-------------------------|------------------------------|--------------------------------------------------------------------|
| WC 10-90                                      | Office of the Secretary | Written                      | No                                                                 |

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**Presented by: Frontier Communications Corporation, et al.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|-----------------------------------------------|-------------------------|------------------------------|--------------------------------------------------------------------|
| WT 12-4                                       | Office of the Secretary | Written                      | No                                                                 |

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**Presented by: Independent Telephone Telecommunications Alliance**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|-----------------------------------------------|-------------------------|------------------------------|--------------------------------------------------------------------|
| WT 12-4                                       | Office of the Secretary | Written                      | No                                                                 |

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**Presented by: Motorola Solutions, Inc.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|-----------------------------------------------|-------------------------|------------------------------|--------------------------------------------------------------------|
| PS 06-229                                     | Office of the Secretary | Written                      | No                                                                 |
| PS 12-94                                      | Office of the Secretary | Written                      | No                                                                 |

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**Presented by: National Telecommunications Cooperative Association**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>               | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|-----------------------------------------------|------------------------------------|------------------------------|--------------------------------------------------------------------|
| CC 01-92                                      | Office of Commissioner Rosenworcel | Oral                         | No                                                                 |
| CC 96-45                                      | Office of Commissioner Rosenworcel | Oral                         | No                                                                 |
| GN 09-51                                      | Office of Commissioner Rosenworcel | Oral                         | No                                                                 |
| WC 03-109                                     | Office of Commissioner Rosenworcel | Oral                         | No                                                                 |
| WC 05-337                                     | Office of Commissioner Rosenworcel | Oral                         | No                                                                 |
| WC 07-135                                     | Office of Commissioner Rosenworcel | Oral                         | No                                                                 |
| WC 10-90                                      | Office of Commissioner Rosenworcel | Oral                         | No                                                                 |
| WT 10-208                                     | Office of Commissioner Rosenworcel | Oral                         | No                                                                 |

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**Presented by: PCIA - The Wireless Infrastructure Association**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>               | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|-----------------------------------------------|------------------------------------|------------------------------|--------------------------------------------------------------------|
| WC 11-59                                      | Office of Commissioner Rosenworcel | Oral                         | No                                                                 |

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**Presented by: State of Colorado**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b> | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|-----------------------------------------------|----------------------|------------------------------|--------------------------------------------------------------------|
| ET 04-356                                     | Chairman Genachowski | Written                      | No                                                                 |
| ET 10-142                                     | Chairman Genachowski | Written                      | No                                                                 |
| ET 12-70                                      | Chairman Genachowski | Written                      | No                                                                 |

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